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Bib Data Sheet

|                                                                                                                                                                                                                                                                                                                          |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| <b>SERIAL NUMBER</b><br>09/594,697                                                                                                                                                                                                                                                                                       | <b>FILING DATE</b><br>06/16/2000<br><b>RULE</b> -                                                                 | <b>CLASS</b><br>705           | <b>GROUP ART UNIT</b><br>2761                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>VULC-004/00US |
| <b>APPLICANTS</b><br>Robert Lee Fitzsimmons JR., Seattle, WA ;<br><b>** CONTINUING DATA *****</b> <i>none</i><br><b>** FOREIGN APPLICATIONS *****</b> <i>none</i>                                                                                                                                                        |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                             |
| <b>IF REQUIRED, FOREIGN FILING LICENSE</b><br><b>GRANTED ** 08/11/2000</b> <b>** SMALL ENTITY **</b>                                                                                                                                                                                                                     |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                             |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verified and Acknowledged <i>Allowance</i><br>Examiner's Signature Initials |                                                                                                                   | <b>STATE OR COUNTRY</b><br>WA | <b>SHEETS DRAWING</b><br>7                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>14                   |
| <b>INDEPENDENT CLAIMS</b><br>2                                                                                                                                                                                                                                                                                           |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                             |
| <b>ADDRESS</b><br>022903                                                                                                                                                                                                                                                                                                 |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                             |
| <b>TITLE</b><br>Method and apparatus for supplementing the experience of a visitor to a display facility or other public space                                                                                                                                                                                           |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                             |
| <b>FILING FEE RECEIVED</b><br>420                                                                                                                                                                                                                                                                                        | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                             |